# AGNE

Month of: February 2024



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HCLSA MEETING

FEBRUARY 6, 2024 5:30PM



4H Enrollment If you have not already, please reenroll in 4H online. If you are unsure if you are enrolled please reach out. The enrollment price is now \$30.00 for youth,. All'adults volunteers directly involved with the youth must also re-enroll for \$10.00.



### 4-H Meeting Dates

Sierra Blanca:

To be announced

Fort Hancock:

Contact

Griselda Lujan

<u>Dell City:</u>

Contact Alyssa Crabb



### FEMA Seeking Leaders for Youth Preparedness Council Applications

Do you know a young leader who is passionate about making a positive impact on their community? The Federal Emergency Management Agency (FEMA) is looking for students in grades eight through 11 interested in supporting disaster preparedness to join the Youth Preparedness Council (YPC).

#### What Do YPC Members Do?

YPC members meet with FEMA staff throughout their term to develop strategies, initiatives and project proposals. YPC members will also participate in a biennial YPC Summit held in Washington, D.C. At the Summit, YPC members will meet FEMA leaders and other preparedness professionals to network and learn more about the field of emergency management.

#### Who Should Join the YPC?

Students in grades eight through 11 who have a passion for preparedness and helping others, are involved in their community and have an aptitude for working on teams and as leaders.





## District 6 Livestock Judging Contests

Entry: Enter on 4H Online beginning March 18, 2024, at https://v2.4honline.com/#/user/sign-in
Contest Fee - Only \$5 with help of a very generous grant

Deadline: Entry to 4HOnline and entry materials by April 2, 2024

For more information contact the county office

### **Upcoming Dates:**

#### Garden City-Spring Round Up May 4th 2024

Contests Include

- Entomology ID
- Ag Product ID
- Duds to Dazzle
- Talent Showcase

Registration Opens: March 25, 2024 Registration Closes: April 7, 2024





### Alpine-District Horse Show June 14th, 2024

Registration Opens: May 13, 2024 Registration Closes: May 26, 2024

#### Alpine-Junior High Leadership Lab for students in grades 6-8

June 20&21 tentatively

Registration Opens May 20, 2024 Registration Closes: June 2, 2024



#### <u>Brownwood-Senior Leadership Lab for students in grades 9-12</u>

June 26-28, 2024



Registration Opens: May 13, 2024 Registration Closes: May 26, 2023

More information on each of these events will be posted as they become available.

If you have any questions about any of the above events please do not hesitate to reach out to the Extension Office



Texas A&M AgriLife Extension Service 4-H Youth Development Program 1618 Airport Drive Fort Stockton, Texas 79735 Phone: (432)336-7541

https://d64-h.tamu.edu/







**Texas 4-H Shooting Sports Program** 



Archery × Pistol × Rifle × Shotgun

March 16 & 17, 2024
Fort Stockton, Tx
Only \$75 Registration Fee with the help of a
generous grant!

Register through 4-H Online February 12<sup>th</sup>-27<sup>th</sup>

Late Registration February 27<sup>th</sup>- March 6<sup>th</sup> \$200 Registration and Late Fee

Green Injection Online training required to attend please bring certificate to check in.
Instructions on Page 2.

For more information Contact: Jamie Horton at 432-336-7541 Jamie.horton@ag.tamu.edu

Access the event website at: https://d64-h.tamu.edu/d6-4-hevents/shooting-sports-coaches-training/

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

#### <u>District 6 4-H Photography</u> <u>Contest</u>

Registration opens on 4-Honline March 4, 2024 Closes March 17, 2024 at 11:59pm

For help with registration or a full list of rules please reach out to the office

### AG NEWS



### Managing Feral Hogs: Basics of Wild Pig Management

3 Dates
Thursday November 30, 2023
Tuesday January 9, 2024
Tuesday March 26, 2024
4:30pm to 5:30pm
\*New Date:

Tuesday, January 30 2024

Above Date has be rescheduled

Fort Hancock Community Center

For additional Information Contact: Hudspeth County Extension Agent Amber Walden 915-369-2291

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Hudspeth County Courthouse Assembly Room 109 Millican St Sierra Blanca, TX 79851

Offering:

1 General Ag CEU

\$10.00 per person



### COMMUNITY NEWS



Upcoming Food Bank Dates

Sierra Blanca February 20, 2024

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